

Daniel 12:2 and the Special (Mixed) of Both Righteous and Wicked: Evidence for an Application While Probation is Still Open for the World.

Evidence from the Bible:

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.” —**Daniel 12:2-4**

Dan. 12:3 “and they that be wise...they [144,000 plus those who died in the faith of the three angels messages from 1844 up to Ezekiel 9, the commencement of the judgment of the living that first begins at the house of God (1 Pet. 4:17the church)] that turn many to righteousness.”

- Must be during probationary time otherwise how can any turn to righteousness? There will no turning of the wicked to righteousness after the close of probation.
- Connect with Matt 25:1-4 parable of the wise and foolish virgins which is directly applicable to the S. D. A. church.

Dan. 12:10 “the wise shall understand and shall be purified.” Understand what? It must be the message of judgment of the living in concert with last gospel call to be given during the Loud Cry, just before the final close of probation for the world, the extra oil (truth) found in the vessels of the wise virgins.

Evidence from the Spirit of Prophecy:

“The battle cry is sounding along the line. Let every soldier of the cross push to the front, not in self-sufficiency, but in meekness and lowliness, and with firm faith in God. Your work, my work, will not cease with this life. For a little while we may rest in the grave, but, when the call comes, we shall, in the kingdom of God, *take up our work once more.*” —
Testimonies, Vol. 7, p. 17

Sis. White and other faithful SDA's to be resurrected in the Kingdom to resume their work again.

"I begged of my attending angel to let me remain in that place. I could not bear the thought of coming back to this dark world again. Then the angel said, "You must go back, and if you are faithful, you, with the 144,000, shall have the privilege of visiting all the worlds and viewing the handiwork of God." — **Early Writings, p. 40**

Ellen White "will" be with the 144,000 to proclaim the last gospel message to the world to call the great multitude of Rev. 7:9 out of the fallen churches constituting Babylon into a purified church (Isa. 66:19, 20).

Evidence presented in the original writings of the Shepherd's Rod:

"Let us now come back to--

Dan. 12:1-3 -- "And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

In these three verses several things clearly stand out: (1) Only those whose names are written in the books are delivered; there are therefore no "foolish" ones among them; (2) Those who are resurrected, however, are mixed, both foolish and wise come up; (3) The statement, "and they that be wise [implying that some be foolish] shall shine as the brightness of the firmament" indicates that these "wise" ones are from among the raised; (4) That if the wise are from among the resurrected and turn many to righteousness, then they must be resurrected in probationary time, in time of salvation.

"Your work, my work, will not cease with this life. For a little while we may rest in the grave, but, when the call comes, we shall, in the kingdom of God, take up our work once more." -- Testimonies, Vol. 7, pg. 17.

Dan. 12:4, 10 -- "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Now what is meant by being wise? -- Let us turn to--

Matt. 25:1-4 -- "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps."

Here we see that the wise are those who take extra oil, extra Truth that lightens the rest of their way. Finally, it plainly appears that this mixed resurrection is a test; that is, they are all given the opportunity to be wise, to turn many to righteousness, but only a part of them do so. Some of them again fall into sin, and therefore they awake to shame and everlasting contempt (everlasting disobedience), but the wise awake to everlasting life, never again to die. This plainly shows that those who give themselves to wickedness up to the time they die, would not turn to righteousness even though they be given a second chance. The extra oil (Truth for this time) is what decides each one's destiny. The wise shall embrace the "additional Truth," while the foolish will not. Sin is indeed a mystery!" — **Timely Greetings, Vol. 2, No. 7, pp. 14, 15**

"If you fail now to store up this extra oil of Truth, you will in a little while with naked terror see the need of it. But when this terrifying realization bursts upon you, it will be in utter vain, for by the time you make a move to get the oil, and to go the rest of the way, then, as sure as you live, the Door will swing shut, and all your frantic knuckle-knocking at it will but quickly bring the fateful, rueful answer from within: "Verily I say unto you, I know you not." Matt. 25:12. And O, what measureless, wordless tragedy that will be, Brethren.

But if you make your decision for the better, then you will receive God's mark (Ezek. 9; Testimonies To Ministers, p. 445) in your foreheads, be accounted faultless before His judgment throne, and be privileged either to come up in the resurrection of Daniel 12:2, or to stand aforehand with the Lamb on Mount Zion (Rev. 14:1), thence to carry God's message to all nations and bring all your brethren for an offering to "the house of the Lord." Isa. 66:19, 20. You will become part of the first fruits, the nucleus, of the Kingdom Church, the token of the second fruits of the living, of those whom you subsequently bring in." — **The White-House Recruiter, p. 45, 46**

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