

An Appeal from Bro. Leroy to Seventh-day Adventists

God is love.

Love and wickedness cannot dwell together like light and darkness cannot dwell together.

The world in Noah's time was destroyed by its wickedness. The tower of Babel was destroyed by its wicked distrust in God's promise. Wickedness is disobedience to God's Ten Commandments of Love.

God is Love.

Ancient Israel was destroyed for their wickedness in crucifying God's Son sent to save them.

God is merciful, gracious, long suffering but cannot clear the guilty who persist in transgression.

The seventh church of Revelation—Laodicea; The Church preaching Judgment; Modern Day Israel with the truth of Jesus work in the Sanctuary and the true Sabbath are ripe for destruction because of their wickedness. The Pastors have become brutish, above reproof, even by God's own servant. They want to go their own way, to rule rather than serve. They take brethren to court who disagree with them and cast out of the Church those wanting to walk in the light of the Spirit of Prophecy, the present truth that the flock needs now. They have become kingly powers instead of Servants of the Most High God. They are not representing God's love but are harsh and dictatorial, overbearing, and rude.

God's Word which tells the end from the beginning testifies against them. The Bible was written for the admonition of those who live in the last days, the last church.

👤 “And the word of the LORD came unto me, saying, Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: [but] ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them”—Jeremiah 34:1-4

👤 “His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.”—Isaiah 56:10-12

👤 “For the leaders of this people cause them to err; and they that are led of them are destroyed. (The spiritually blind leading the blind, those that follow them blindly, both go into perdition of ungodly men. Wells without water, thorns, hirelings.”—Isaiah 9:16

They are fighting against the Spirit of God, the invisible presence of Christ, and grieving His Spirit away. We could have been in the kingdom of glory soon after 1888 but the leaders quenched the message of hope because it went against their ideas.

Forty years of wilderness wandering later another message of revival (of the Spirit) and reformation (of our ways) was given and rejected as of the devil. But they were the ones of the devil working to keep the church from triumphing with God’s Pentecostal power; Power that comes from knowledge of His perfect will and doing it.

👤 “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.”—Hosea 4:6

God’s perfect plan is outlined in the writings of Ellen G. White; the early rain of truth and fleshed out in the writings of Victor Tasho Houteff her successor; coming on the scene 15 years after her death and forty years after the rejection of the 1888 Message brought by Elders A. T. Jones and E. J. Waggoner.

It is the message of a reformed pure church, clad in Christ’s righteousness, entering its final conflict with the mark of the beast; “Fair as the moon (not thrusting one another) clear as the sun (all speaking the same thing) terrible as a army with banners, going forth into all the world, conquering and to conquer.”—*Prophets and Kings*, p. 725.

A pure triumphant church is a necessity. One Achan in the camp can keep the power of God from His people. We are now the church militant (wheat and tares co-mingled, growing together till the harvest) but soon to become triumphant by God’s providence, or the world will be lost.

Let Heaven Guide

👤 “Prophecy must be fulfilled. The Lord says: “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.” Somebody is to come in the spirit and power of Elijah, and when he appears, men may say: “You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.”—*Testimonies to Ministers*, p. 475.3

Even while God is trying to take the reins in His own hands by his simple means; like Moses and Elijah, a prophet in our midst.

👤 “Oh, that the Lord might guide you! You should never in a single instance allow hearsay to move you to action, and yet you have sometimes done this. Never take action to narrow and circumscribe the work unless you know that you are moved to do so by the Spirit of the Lord....Unless those who can help in ----- are

aroused to a sense of their duty, they will not recognize the work of God when the loud cry of the third angel shall be heard. When light goes forth to lighten the earth, instead of coming up to the help of the Lord, they will want to bind about His work to meet their narrow ideas. Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness. Those who are accounted good workers will need to draw nigh to God, they will need the divine touch. They will need to drink more deeply and continuously at the fountain of living water, in order that they may discern God's work at every point."—*Testimonies to Ministers*, pp. 299,300.

👤 "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:6 And he shall turn the heart of the fathers to the children, (Laity) and the heart of the children to their fathers, (True shepherds) lest I come and smite the earth with a curse."—Malachi 4:5

👤 "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."—Malachi 3:1-3

"And Jesus answered and said unto them, Elias truly shall first come, and restore all things."—Matthew 17:11 (Theocracy; Lion lying down with the Lamb; Thy Kingdom come, on earth, as it is in Heaven. Daniel 2:44, Acts 1:6, Ezekiel 36, Romans 11).

👤 “And it shall come to pass in the last days, that the mountain of the LORD's house (Church) shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.”—Isaiah 2:2, 3

The 144,000 lightening the earth with God's glory. Perfectly reflecting the character of Christ. The first to come to maturity. Then Jesus comes to claim them as His own. That is why they are mentioned just before the last message to go to the world (Revelation 14:1-12).

They follow the Lamb where ever He leads, even into unpopular truth like the judgment of the living as expounded in the writings of the *Shepherd's Rod* that follows the judgment of the dead that arose in 1844. The purification of the Church. A terrible ordeal, yet necessary for the finishing of the Gospel Mystery (see, *Selected Messages*, Vol. 2, p. 380)

Light and darkness cannot work together. Two cannot walk together except they be agreed.

👤 “The LORD's voice crieth unto the city, (Laodicea) and the man of wisdom (Wise Virgin) shall see thy name: hear ye the rod, and who hath appointed it.”—Micah 6:9

👤 “Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, “Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches

since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel's message."—*Early Writings*, p. 277.1

For further information or studies regarding the Present Truth message that the church needs to be saved from its Laodicean condition, please feel free to contact us at the following address:

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